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MORTAL FRAMES

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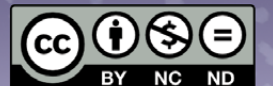
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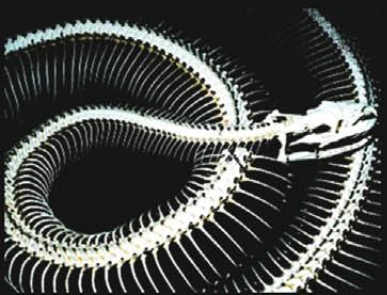
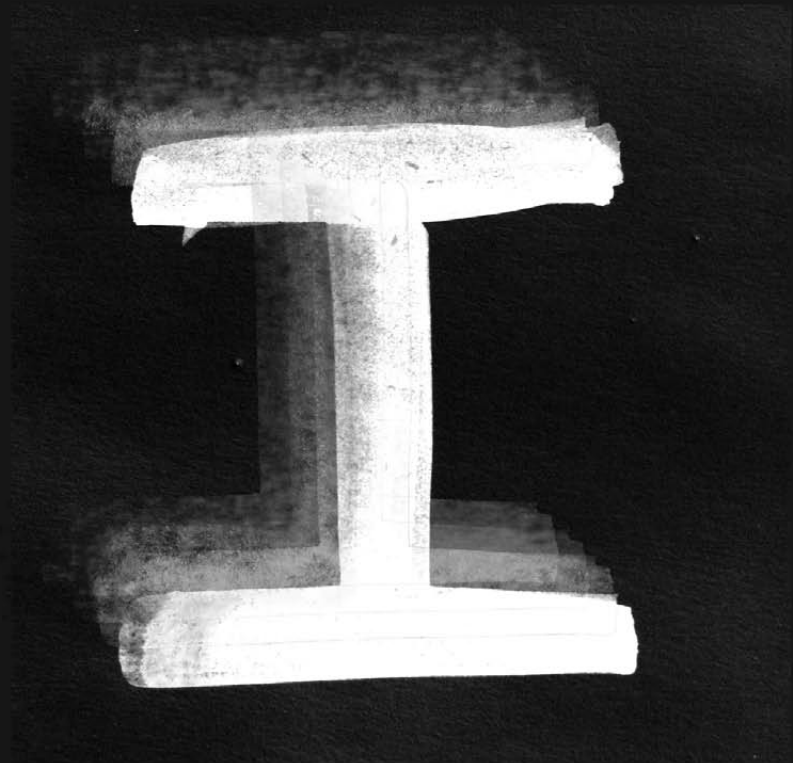
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I remember



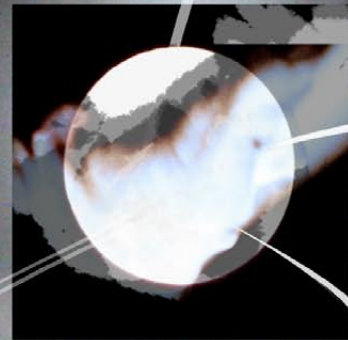
OCEANS



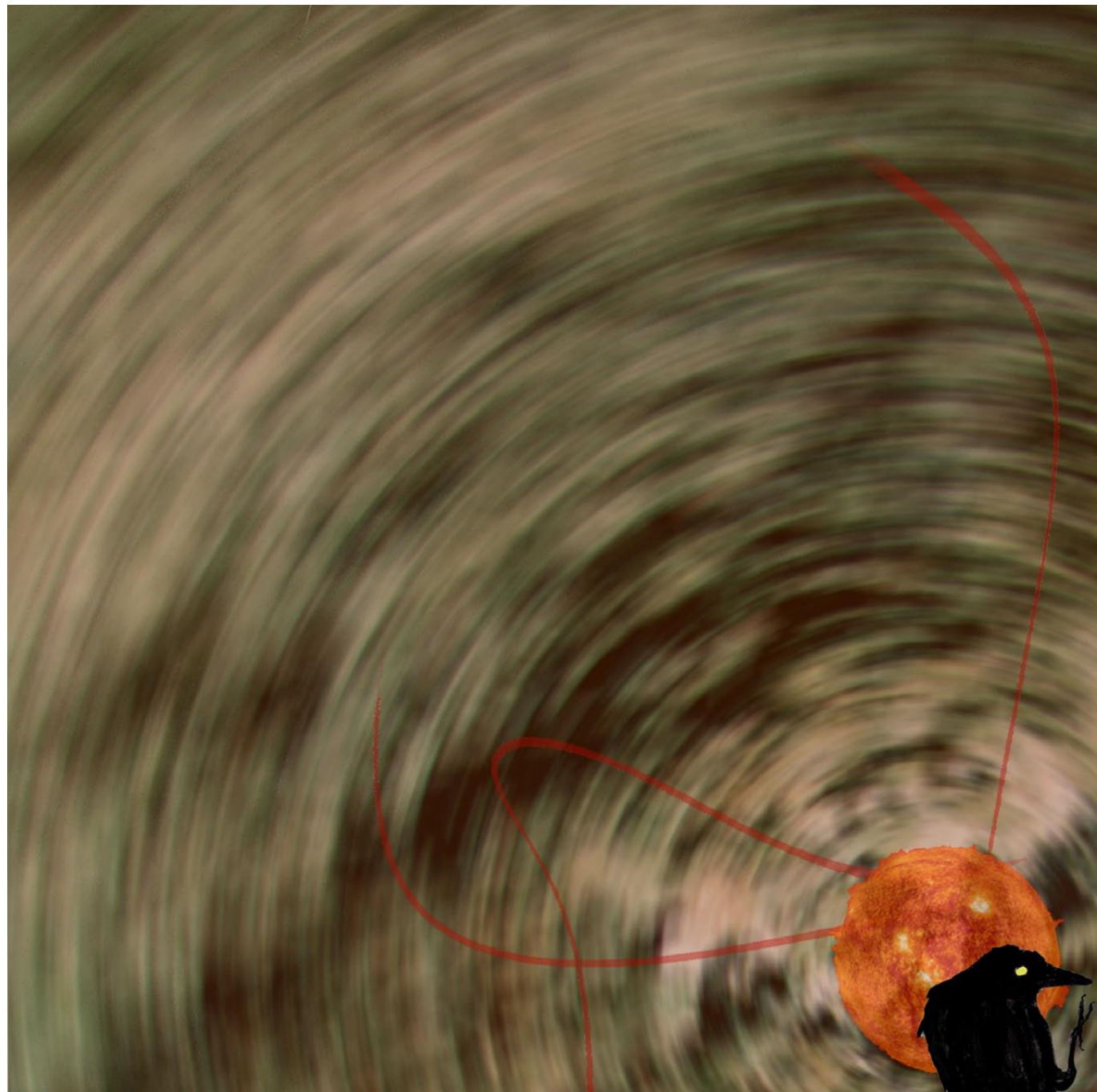
My sight has eclipsed



waves of trees



fields of wheat



and change was my
constant companion

I remember



the days and nights
of eternity

Prāñña visatī vassanti, yato pabbajita aṇaṃ;
Nāccharāsaṅghātamattampī, cittassūpasamajjhagāṃ.
without beginning or end the voices as without beginning or end the voices as without beginning

68.
“Iaddhā cetaso santim, kāmarāgenavassutā;
Pāhā paggayha kandantī, vihāraṃ pāvisim ahaṃ.

72.
“Mattā vaṇṇena rūpena, sobhaggena yasena ca;
Yobbanena cupatthaddhā, aññāsamaṭimaññiham.

79.
“Kisā paṇḍu vivaṇṇā ca, satta vassāni cāriham;
Nāhaṃ divā vā rattim vā, sukhaṃ vindim sudukkhita.

122.
“Duggatāhaṃ pure āsim, vidhava ca apuṭṭikā;
Vinā mittehi ñātīhi, bhattacoḷassa nācchigāṃ.

129.
“Ayācito tatāgacchi, nānuññāto [anānuññāto (sī. syā.)] ito gāṃ;
Kutoci nūna āgantvā, vasitvā kaṭipāhakaṃ;
Itopi aññena gato, tatopaññena gacchati.

133.
“Puttasokenahaṃ aṭṭā, khittacittā visaññini;
Naggā pakiṇṇakesī ca, tena tena vicāriham.

134.
“Vithi [vasim (sī.)] saṅkarakūṭesu, susāne rathiyāsu ca;
Acarim tīṇi vassāni, khuppipāsāsamappitā.

ng or end the voices without beginning or end the voices

266.
“Kañcanassaphalakaṃva sammattāhaṃ, sobhate su kāyo pure mam
So valīhi sukhumāhi otato, saccavādivacanaṃ anaññathā.

270.
“Ediso ahu ayam samussayo, jajjaro bahudukkhānamālayo;
Sopālepapatito jarāgharo, saccavādivacanaṃ anaññathā”.
... Ambapālī therī....

419.
“Tassa vacanaṃ suṇitvā, sassu sassu apucchimsu;
‘Kissa tayā aparaddhaṃ, bhāṇa vissatthā vā apuṭṭam’.

TAKE BACK MY CHILD WHO HAS LIVED ONLY A FEW DAYS
SHE WAS NOT MINE

with the shore-surf The same that hath
drowned my husband that by my side he is dead man's form
one that I may love after him there is not in being

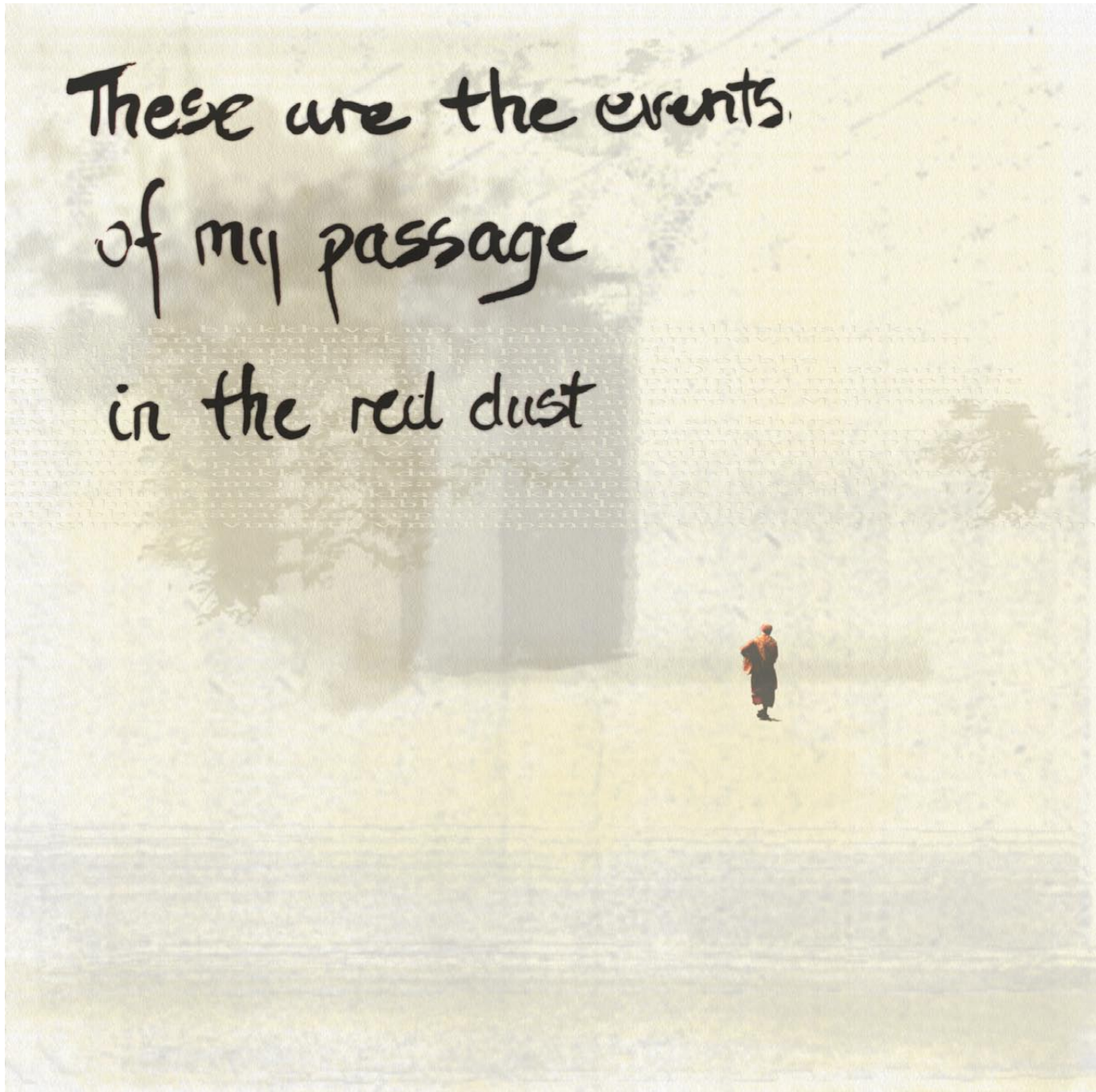
a blind turtle swimming
a sea of milk, blood, sweat, tears

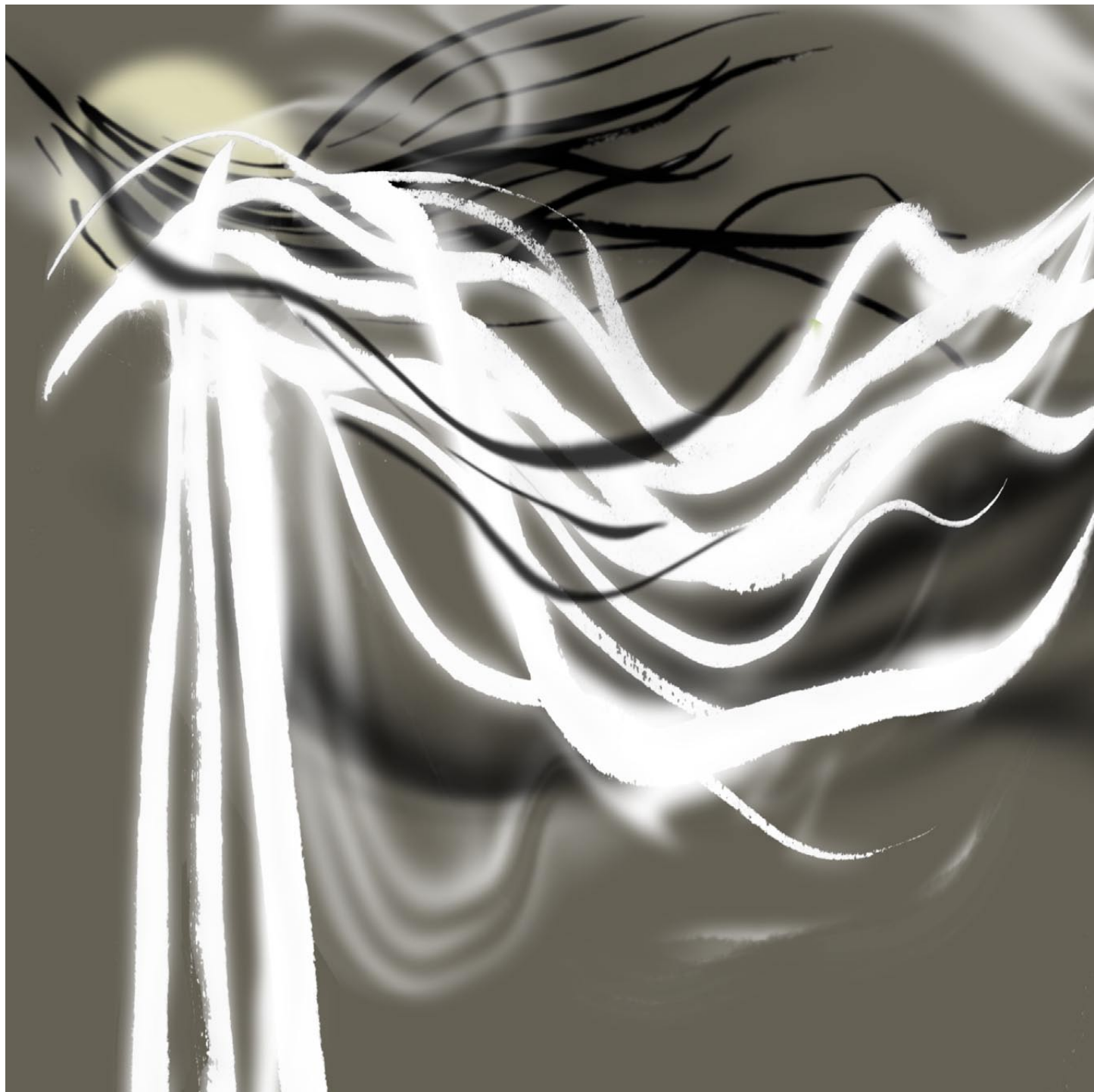
tears end, grief ends
happiness ends
all ends

could to count
too cold to count
count



These are the events,
of my passage
in the red dust





The heat was hunting too close
On hungry days
the world was on fire
All the world was burning
clouds were cataract
Six senses shrunk
stalking through
my ribs' bony memory

I rested on the cliff's mouth agape
between the dumb jaws of the sun
I saw one small shadow
pass so far!
Through the arctic gate of stars
beyond the other face

我聞如是。時。佛遊舍衛國。在勝林給孤園。若有比丘來向汝說。已所外。冒取。已所作。辨。不更受。知。如真。者。善。然。可。彼。歡。當。復。知。是。因。彼。賢。奉。行。歡。賢。者。云。知。云。何。見。此。陰。得。無。所。受。漏。盡。心。解。脫。耶。漏。盡。心。解。脫。得。知。梵。行。已。立。法。者。應。如。是。答。汝。等。聞。之。當。善。然。可。歡。喜。奉。行。已。當。復。知。是。聞。然。可。彼。歡。喜。奉。行。已。當。復。知。是。聞。彼。比。丘。賢。者。世。尊。說。四。食。眾。生。

breath after breath again
the outside and the inside out
each gathers a new horizon

如是覺想行識盛陰。非果。虛不可欲。不

我聞如是。時。佛遊舍衛國。在勝林給孤園。若有比丘來向汝說。已所外。冒取。已所作。辨。不更受。知。如真。者。善。然。可。彼。歡。當。復。知。是。因。彼。賢。奉。行。歡。賢。者。云。知。云。何。見。此。陰。得。無。所。受。漏。盡。心。解。脫。耶。漏。盡。心。解。脫。得。知。梵。行。已。立。法。者。應。如。是。答。汝。等。聞。之。當。善。然。可。歡。喜。奉。行。已。當。復。知。是。聞。然。可。彼。歡。喜。奉。行。已。當。復。知。是。聞。彼。比。丘。賢。者。世。尊。說。四。食。眾。生。

leaves behind a mountain of air
draws the earth the sky without borders
to the edge of winds off,
to the end of endless night

有者。有縛。縛者。彼盡。無。

我如是。若於色盛陰有欲。有染。

虛不可欲。不恒有。不可倚。變易。

法者。應如是。諸賢。色盛陰非果。

知云何見此陰。得無所受。

漏盡心解脫耶。漏盡心解脫得。

知梵行已立。法者應如是。

善然可彼。歡當復知。是因彼。

賢者云。知云何見此陰。得無所受。



and before the sun
the lay of life after life
falling against time between worlds
for one moment
one heart and breath and eye
a portal between dawn and eternity
and the breath empties to her mouth,
the silence of the void breaks



BUND

50

682

600

500

563

SOUTHERN

ROAD

locked 16r

locked

Cliff

9

9

8

Sound turns
the heart drums
and out of darkness comes
all life and more than the sum
of nuclei - I see
the brightest burning suns





where are you?



way beyond
the perimeter
of this mortal frame
& upon, with it and through it
folding from within the same
there are only mortal frames

Specific effects

conditions causes

causes & conditions

